

This mortgage is being re-recorded to add the maturity date which was omitted by error.

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MORTGAGE
JUL 11 9 32 AM '84
DONALD W. DUNN

THIS MORTGAGE is made this 10th day of July, 1984, between the Mortgagor, Ronald E. Phillips, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Twenty One Thousand Eight Hundred Fifty and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 10, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 10, 1985.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the eastern side of Woodberry Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 3 on a plat of WOODBERRY, made by Heaner Engineering Company, Inc., dated June 11, 1979, recorded in the RMC Office for Greenville County, S. C. in Plat Book 7-C, page 30, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Mortgagor herein by deed of Land Investments, a General Partnership, to be recorded simultaneously herewith.

STATE OF SOUTH CAROLINA
DOCUMENTARY
JUL 14 1984
STAMP
TAX \$ 3 0 5 7

which has the address of Lot No. 3 Woodberry Drive, Greenville, S. C. 29615
(Street) (City)
(herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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